

# Grades 6-9 Voting Tally

**2019-2020**

REMEMBER: EVERY STUDENT VOTE COUNTS!

|  |  |  |
| --- | --- | --- |
| **Title** | **Grades (Optional)** | **Totals** |
| Rebound |  |  |
| Halfway Normal |  |  |
| Game Changer |  |  |
| Lifeboat 12 |  |  |
| Deep Water |  |  |
| The Miscalculations of Lightning Girl |  |  |
| Ghost Boys |  |  |
| Amal Unbound |  |  |
| Click’d |  |  |
| Chasing King’s Killer: The Hunt for Martin Luther King, Jr.’s Assassin |  |  |

|  |  |
| --- | --- |
| Person Completing Form: | Position: |
| School: | County: |
| Address: | |
| Phone: | |
| Email: | |

## **If using US Postal Service, tally must be postmarked no later than April 25, 2020.**

Please send to:

Maryland Black-Eyed Susan Book Award

c/o Dedra Van Gelder

2207 Garden Lane

Bryans Road, MD 20616